

00:00  
good afternoon brothers and sisters  
00:01  
welcome to join our Sunday worship  
00:04  
service if this is a first time to join  
00:07  
us let me welcome you representing faith  
00:10  
Chinese Baptist Church and for those who  
00:14  
are father's at home or who are here  
00:16  
right now I want to say happy Father's  
00:18  
Day  
00:19  
now according to our tradition let's  
00:22  
read our monthly scripture for three  
00:24  
times together Jeremiah chapter 17 and  
00:28  
verse Tang I the LORD search the heart  
00:31  
and test the mind to give every man  
00:34  
according to his ways according to the  
00:37  
fruit of his deeds  
00:38  
Jeremiah 1710 i lo LORD search the heart  
00:42  
and has the mind to give every man  
00:45  
according to his ways according to the  
00:48  
fruit of his deeds  
00:50  
Jeremiah 1710 I the LORD search the  
00:54  
heart and Tesla mind to give every man  
00:57  
according to his ways according to the  
01:00  
fruit of his steez now let us invite  
01:04  
Adina to make some announcements first  
01:10  
so here are your announcements for today  
01:13  
June 21st  
01:15  
first of all Gabriel Genesis Joshua and  
01:18  
Daniel fellowship are all taking place

01:20  
over Xoom every Saturday at 10 p.m.  
01:22  
please be online ten minutes prior so we  
01:25  
can start on time due to social  
01:27  
distancing regulations there will be no  
01:29  
more combined service with the chinese  
01:31  
congregation until further notice  
01:33  
monetary offerings can be done through e  
01:36  
transfer please email your offerings to  
01:38  
the address shown or you can look at in  
01:40  
description box if you forget the  
01:41  
address English Sunday School has  
01:45  
resumed on zoom' every Sunday at 2:30  
01:47  
p.m. everyone is welcome the Xoom ID and  
01:50  
password are the same as your bill  
01:52  
fellowship and lastly there will be a  
01:55  
stewards meeting at 4:30 p.m. today  
01:57  
after service stewards from all campuses  
01:59  
are welcome to join  
02:00  
pastor Hong will also be joining to  
02:02  
exhort all stewards and that is all your  
02:04  
notes was for today  
02:09  
thank you now everybody please stand up  
02:12  
let's worship the Lord Psalms xxx say 63  
02:21  
verse 1 to verse 4 oh god you are my god  
02:26  
earnestly I seek you my soul thirsts for  
02:30  
you my flesh things for you as in a dry  
02:34  
and weary land where there is no water  
02:37  
so I have a look at upon you in the

02:39  
sanctuary beholding your power and glory  
02:43  
because your steadfast love is better  
02:46  
than life my lips will praise you so I  
02:50  
will bless you as long as I live in your  
02:53  
name I will lift up my hands now let us  
02:56  
bow our heads and look up to the Lord in  
02:58  
prayer oh dear how many Father here we  
03:04  
will lift up our hands and open our  
03:06  
mouth to praise you as you are our life  
03:10  
you are our joy and you are our deepest  
03:14  
satisfaction we pray that you may lead  
03:17  
us to thirst for you because we know in  
03:20  
this world we have nothing and we can  
03:23  
not rely on anybody who anything but on  
03:27  
you oh dear Lord we pray that in this  
03:30  
worship service you may send out your  
03:33  
Holy Spirit so that we may experience  
03:35  
you and experience your power your holy  
03:38  
power and your great power and we also  
03:41  
pray that you may bless all those who  
03:43  
are standing and who are sitting before  
03:45  
the screen even though we are separated  
03:48  
physically we know that you are God who  
03:52  
is omnipresent so please be with them be  
03:55  
with everyone of us and we also pray for  
03:57  
our family members for those brother and  
04:01  
sisters who are sick or those family  
04:04  
members who are sick dear lord please

04:06  
give peace to our hearts and lead us to  
04:09  
rely on you to trust in you and get  
04:11  
power from you and we also pray that you  
04:14  
may hear us and lead us to recover as  
04:17  
early as possible dear Lord we also  
04:20  
for all the young people from this  
04:22  
English congregation dear Lord  
04:25  
some of them are looking for jobs in  
04:27  
summer place open a way for them we know  
04:29  
it is hard to find a job in Kiruna bars  
04:32  
but we know there is nothing hard for  
04:35  
you and we also pray for those young  
04:39  
students who will have a lot of time in  
04:41  
summer please help them to use their  
04:43  
time effectively so that they may spend  
04:46  
more time on you please lead them to  
04:48  
taste you and to taste your word so that  
04:51  
they can see your grace is indeed sweet  
04:53  
and we pray that you may lead us to  
04:58  
please open up our mind and our heart so  
05:01  
that we may know your word and please  
05:03  
let your glory shine to us through your  
05:06  
word we pray in Jesus name Amen  
05:10  
now please remain standing and let us  
05:13  
say mahem to washable O Lord when I sing  
05:23  
Living Hope  
05:26  
[Music]  
05:37  
no greater chasm between us how high

05:45  
[Music]  
05:47  
hi good night climb in desperation I  
05:55  
turn to  
05:57  
in spoke to a name into my eyes through  
06:06  
the Tigers care loving kindness toy  
06:12  
through the shine  
06:15  
[Music]  
06:18  
the work is finished the end is ready  
06:25  
Jesus Christ by living Oh who could  
06:33  
imagine  
06:34  
[Music]  
06:35  
so create oh my see what I could find  
06:42  
Oh search for rest grace the god of  
06:48  
ages stepped up  
06:53  
to where my  
06:54  
and  
06:57  
[Music]  
07:03  
forget  
07:06  
king of games caused me  
07:13  
beautiful save yours  
07:19  
[Music]  
07:41  
every Jesus  
07:53  
Oh  
07:54  
[Music]  
07:56  
yeah  
07:57  
[Music]  
08:00  
Oh  
08:00  
[Music]

08:06  
you broke it a bridge a diversion  
08:13  
[Music]  
08:20  
then came the mining that seal the  
08:25  
promise your Tammy party began to  
08:32  
breathe loves as silence the Rory  
08:41  
Claire the great  
08:46  
me my name that seal the promise you are  
08:56  
[Music]  
08:58  
began to breathe out of the silence to  
09:06  
roaring fire to clear the grave has no  
09:12  
[Applause]  
09:13  
me  
09:20  
[Music]  
09:28  
[Music]  
09:48  
Oh  
09:52  
[Music]  
10:03  
broken  
10:05  
[Music]  
10:08  
Jesus Christ  
10:14  
Oh  
10:18  
[Music]  
10:19  
[Applause]  
10:30  
confession whenever we come to the  
10:33  
presence of God let us confess our sins  
10:35  
and ask for his forgiveness first John  
10:38  
chapter 1 verse 9 if we confess our sins  
10:41  
he is faithful and just to forgive us  
10:45  
our sins and to cleanse us from all

10:48  
unrighteousness that is power has spent  
10:51  
a moment in prayer to confess our sins  
11:10  
oh dear Heavenly Father you are a just  
11:29  
and righteous God and we know that you  
11:32  
never overlook sayings even a small  
11:35  
thing and we know you are a gracious God  
11:39  
and you're loved and we thank you for  
11:41  
giving us your only Son Jesus Christ so  
11:44  
that he can't bear our sayings and he  
11:47  
can take all the judgment that is due to  
11:50  
us dear Lord therefore today we come to  
11:53  
our presence and we confess all our sins  
11:55  
in the past and in the present place to  
11:59  
forgive us our sins in your hearts in  
12:02  
your mind and in our deeds and dear Lord  
12:05  
we know that at the moment we put our  
12:07  
trust in you you have accepted us as our  
12:10  
children and we know you will never  
12:12  
forsake us so please keep us in your  
12:16  
bosom and please forgive us our sins and  
12:19  
enjoy our worship service before you we  
12:22  
pray in Jesus name Amen the Lord's  
12:27  
Prayer our Father in heaven Hallowed be  
12:31  
your name your kingdom come your will be  
12:34  
done on earth as it is in heaven give us  
12:38  
this day our daily bread and forgive us  
12:41  
our debts as we also have forgiven our  
12:44  
debtors and lead us not into temptation

12:47  
but deliver us from evil for yours is  
12:51  
the kingdom the power the glory forever  
12:54  
amen now let's sing another hymn to  
12:58  
praise the Lord let us sing nothing but  
13:06  
the blood of Jesus  
13:16  
I can wash away my sin nothing but the  
13:24  
food chain  
13:26  
I can make me whole again nothing but  
13:33  
the blood of Jesus  
13:36  
[Music]  
13:46  
[Music]  
13:52  
nothing Jesus  
14:16  
[Music]  
14:33  
nothing but the change  
14:38  
nothing  
14:40  
[Music]  
14:45  
she  
14:48  
not of good  
14:57  
Jesus makes me  
15:07  
[Music]  
15:14  
[Music]  
15:21  
my babies Jesus  
15:31  
but righteousness nothing but the blood  
15:36  
of Jesus Oh  
15:44  
[Music]  
15:55  
nothing by the Jesus  
16:00  
no by  
16:02  
[Music]

16:08  
cheese's now  
16:12  
[Music]  
16:18  
Jesus makes me  
16:28  
[Music]  
16:35  
nothing but the blood  
16:38  
[Music]  
16:47  
Christmas what is it that we believe I  
16:51  
believe in God the Father Almighty the  
16:56  
creator of heaven and earth I believe in  
16:59  
Jesus Christ His only Son our Lord who  
17:02  
was conceived by the Holy Spirit and a  
17:06  
born of Virgin Mary he suffered under  
17:09  
Pontius Pilate was crucified died and  
17:12  
was buried he descended to hell the  
17:16  
third day he rose again from the dead he  
17:19  
ascended to heaven and is seated at the  
17:22  
right hand of God the Father Almighty  
17:24  
from there he will come to judge the  
17:27  
living and the dead I believe in the  
17:30  
Holy Spirit the Holy Catholic Church the  
17:33  
communion of saints the forgiveness of  
17:36  
sins the resurrection of the body and  
17:39  
life everlasting amen  
17:42  
now please reset it and today's sermon  
17:48  
is listen up part 2 now let us invite  
17:51  
Adina to lead us to read today's  
17:54  
scriptures proverbs 3:27 do not withhold  
18:04  
good from those to whom it is due when

18:07  
it is in your power to do it proverbs  
18:10  
12:18 there is one whose rash words are  
18:13  
like sword thrusts but the song of the  
18:16  
wise brings healing chapter 14 verse 5 a  
18:19  
faithful witness does not lie but a  
18:22  
false witness breathes out lies chapter  
18:25  
14 verse 15 the simple believes  
18:27  
everything but the prudent gives thought  
18:29  
to his steps chapter 18 verse 8 the  
18:33  
words of a whisper are like delicious  
18:35  
morsels they go down into the inner  
18:37  
parts of the body chapter 18 verse 13 if  
18:40  
one gives an answer before he hears it  
18:43  
is his folly and shame chapter 19 verse  
18:47  
27 sees to hear instruction my son and  
18:50  
you  
18:50  
stray from the words of knowledge  
18:52  
chapter 28 verse 9 if one turns away his  
18:56  
ear from hearing the law even his prayer  
18:58  
is an abomination chapter 21 verse 2  
19:01  
every way of man is right in his own  
19:04  
eyes but the lurid way is the heart  
19:06  
verse 10 the soul of the wicked desires  
19:09  
evil his neighbor finds no mercy in his  
19:12  
eyes in verse 13  
19:14  
whoever closes his ear to the cry of the  
19:16  
poor will himself call out and not be  
19:17  
answered greetings to you brothers and

19:26 sisters last Sunday was the first  
19:29 lecture on the topic listen up and we  
19:32 learned that we should listen to  
19:34 instructions and the corrections humbly  
19:38 and today I'm going to talk about the  
19:40 other three main points about listen up  
19:43 so first let us pray oh do you have any  
19:49 father we thank you for giving us your  
19:51 inherent and Holy Word and we pray that  
19:55 you may help us to see your glory  
19:56 through your word and please enable us  
19:59 to practice what we can learn from you  
20:02 we pray in Jesus name Amen  
20:07 The Book of Proverbs warns about  
20:10 speaking rashly let's look at proverbs  
20:14 chapter 12 verse 18 first there is one  
20:18 whose rash words are like sword thrusts  
20:23 but a tower of the wise brings healing  
20:27 proverbs was against his tee words but  
20:32 think about this did you hear the Bible  
20:35 someone wants against hasty listening  
20:39 slow to hear do not hear quickly you  
20:43 hear about that before probably know the  
20:46 Bible tells us to be quick to hear James  
20:50 chapter 1 verse 19 no this might be  
20:53 loved brothers that every person be  
20:56 quick to hear but slow to speak so the  
21:02 Bible teaches

21:03 big slowly think before you speak but  
21:07 here quickly which means we must be so  
21:11 willing to listen one day a brother gave  
21:15 me a phone call and told me that an  
21:17 older lady in the church hope that the  
21:19 pastor in the church could visit her and  
21:22 talk with her  
21:23 therefore my wife and I we visited her  
21:26 together she lived by herself and during  
21:30 the conversation we found that she has  
21:33 bitterness in her heart as she was hurt  
21:36 deeply by many people in the past years  
21:39 and she had a very severe else high Murs  
21:44 disease therefore she quickly forgot  
21:48 what she said minutes ago therefore in  
21:52 the conversation she repeated the same  
21:54 thing every several minutes and on that  
21:57 day my wife and I spent four hours with  
22:01 her and for most of the time we were  
22:04 listening vici playing with suggestions  
22:07 intermittently and but totally we talked  
22:11 in less than 30 minutes so three hour  
22:14 and thirty minutes she was talking and  
22:16 thirty minutes we were talking again and  
22:19 after my wife and I went back home  
22:22 the brother who invited us to visit the  
22:25 older lady he gave me a phone call again  
22:27 and appreciated my visit he said this

22:32  
the old lady really appreciated your  
22:35  
visit she said your wife and you are so  
22:38  
quiet and seldom spoke but the few  
22:41  
suggestions are indeed helpful and  
22:44  
encouraging and she told me that  
22:46  
everything while she was giving me a  
22:49  
phone call and they wanted to talk  
22:51  
something I always hurry to talk and to  
22:54  
keep many advices she even did not have  
22:57  
a chance to talk she does not want to  
23:00  
talk to me anymore her so to listen up  
23:03  
it's a very crucial lesson for us to  
23:06  
learn as we are not quick to hear but  
23:10  
quick to speak we don't like to listen  
23:15  
quietly and  
23:16  
slowly rather we are anxious to speak to  
23:21  
argue to express our own ideas so how  
23:26  
should we listen today I'm going to  
23:29  
finish the talk on listen up and talk  
23:31  
along three main points so first listen  
23:35  
with discernment listen with discernment  
23:39  
and second listen with mercy and the  
23:42  
third listen with patience so first  
23:45  
listen with discernment wisdom is not  
23:50  
merely the ability to listen to  
23:52  
instructions and corrections it is also  
23:56  
the ability to discern whether those  
24:00  
instructions one consistent with the

24:04  
Bible namely the Word of God  
24:06  
so first discern the Word of God do not  
24:10  
listen to the information that is  
24:13  
inconsistent with the Bible look at  
24:17  
proverbs chapter 28 verse 9 28 mine if  
24:22  
one turns away his ear from hearing the  
24:25  
law even his prayer is an abomination  
24:28  
the law here refers to the law of God of  
24:31  
course so in other words we must pay  
24:34  
attention to the law of God and proverbs  
24:37  
19 27 1927 says this cease to hear  
24:43  
instruction my son and you Wall Street  
24:46  
from the words of knowledge so the  
24:49  
father exhausts the son to hear and hold  
24:53  
to the words of knowledge the teaching  
24:56  
of God however nowadays it is so hard  
25:02  
for us to focus our intention on and be  
25:06  
influenced by the Word of God only why  
25:09  
nowadays we are bombarded with too much  
25:13  
information every day and what do we see  
25:17  
and what are we here do have effects on  
25:20  
us therefore unconsciously we are  
25:24  
influenced by all sorts of information  
25:26  
that is in conceit  
25:28  
sent with the teaching of the Bible a  
25:32  
1985 that is around 35 years ago Neil  
25:36  
postman he was a professor and head of  
25:39  
the media ecology at New York University

25:44  
35 years ago he wrote a very important  
25:47  
book about American culture the book is  
25:50  
called amusing ourselves to death did  
25:53  
you read that book before you  
25:55  
recommended 1984 to me and I recommend  
25:58  
that book to you the basic idea about  
26:00  
that book is this the form will  
26:03  
determine the nature of content so the  
26:08  
way we convey ideas will determine the  
26:12  
nature of ideas that is his basic idea  
26:15  
he says this from 17th century to 19th  
26:18  
century the press work the reading  
26:21  
materials dominate American culture  
26:23  
therefore you can hear a lot of serious  
26:25  
and rational discourse but nowadays TV  
26:29  
dominates the culture you only focus our  
26:32  
attention on the rapid seeing changes on  
26:34  
television and therefore you are  
26:37  
separated from rational and deep  
26:40  
discourse and you are separated from  
26:42  
profound thinking you want to be the  
26:45  
president of us you cannot be ugly you  
26:48  
cannot be fat at least you must be  
26:50  
good-looking and your manner of speech  
26:52  
is more important than a content of  
26:54  
speech okay so that's a very interesting  
26:57  
book and in that book he wrote this  
27:00  
listen carefully that's about this

27:02  
message he says this George Orwell the  
27:05  
writer of 1984 this person fear that  
27:09  
truth will be concealed from people  
27:13  
because of totalitarian government's  
27:16  
censorship the totalitarian government  
27:19  
would ban books and deprive people of  
27:21  
children not let you see the truth while  
27:24  
another person elders Huxley he's an  
27:28  
English philosopher and he was a  
27:30  
contemporary of  
27:31  
George Orwell he feared another kind of  
27:33  
thing he feared that the truth would be  
27:37  
drowned in a sea of irrelevance  
27:40  
in other words  
27:41  
the world will give us too much  
27:44  
information so that the truth is  
27:47  
overlooked where is the truth I cannot  
27:49  
see so many so much information where so  
27:52  
the truth  
27:52  
Huxley's word indeed comes true today  
27:56  
every day teachers at school internet I  
28:00  
know a lot of young people you are doing  
28:02  
research work on internet Facebook pop  
28:04  
music all these media convey all sorts  
28:08  
of information to us about eating about  
28:10  
a views our sexual revolution views on  
28:13  
black lives matters views on  
28:16  
government's policies and I can say much



28:19  
information you get is not quite  
28:22  
consistent with the Bible for example  
28:25  
the teachers at school their worldview  
28:28  
is shaped by the theory of evolution and  
28:30  
they would reveal their worldview  
28:34  
unconsciously and even on intentionally  
28:37  
while they are teaching history  
28:39  
chemistry or biology and that they are  
28:42  
influencing you unconsciously can you  
28:45  
sense that and today the whole  
28:47  
information industry the TV programs  
28:50  
newspaper magazine is liberal it's not  
28:54  
consistent with the Bible people eco  
28:56  
ideas I read an article weeks ago the  
28:59  
author was van Gordon sorter if you  
29:02  
cannot remember his name it is fine but  
29:04  
know this he was the president of CBS  
29:08  
News a very influential broadcasting  
29:11  
company in United States he writes that  
29:14  
about 35 years ago again 35 years ago  
29:17  
what happened in 1985 a lot of things in  
29:21  
1985 he one day he was sitting at a  
29:24  
lunch to a lady called Jane Kirkpatrick  
29:28  
you can google her name you can find her  
29:31  
on YouTube Jane Kirkpatrick she was a  
29:34  
one-time Democrat who became a foreign  
29:37  
policy adviser to President to President  
29:40  
Ronald Regan and later she became a US

29:44  
ambassador to United Nations and during  
29:47  
that lunch time 35 years ago she  
29:51  
lamented to the president of CBS News  
29:53  
that  
29:54  
the media is leaning liberal sorter the  
29:59  
president hearing that he responded  
30:01  
immediately yeah it was only a little  
30:04  
bit liberal but as the president of a  
30:07  
CBC News I can assure you that it could  
30:11  
be corrected but the lady said no you  
30:15  
don't understand man it's already too  
30:18  
late  
30:19  
remember 35 years ago she said it's  
30:22  
already too late and look at today now  
30:25  
35 years later and weeks ago Sauter  
30:28  
wrote Jane that elating was prophetic  
30:32  
the American media is now decidedly  
30:35  
liberal and remember Canada oh you  
30:40  
aspect of culture America is behind  
30:43  
Canada  
30:44  
can I small labor nowadays we are  
30:48  
surrounded by information that is  
30:50  
inconsistent with the Bible  
30:52  
so do not be too trusting remind  
30:55  
yourself what is the ground you must  
30:58  
stand upon Bible the law of God no  
31:02  
knowledge of the Word of God  
31:03  
so while you are listening to

31:05  
information from internet TV pop culture  
31:08  
listen with strong self-consciousness do  
31:13  
not receive any information  
31:15  
unconsciously into your heart with the  
31:17  
strong self-consciousness and reflection  
31:19  
about what it really means is that  
31:22  
consistent with the Word of God  
31:24  
discern whether the information is  
31:27  
consistent with the Bible or not do not  
31:31  
let the voice of this world influence  
31:34  
your mind rather let God's Word shape  
31:37  
your mind Romans chapter 12 verse 2  
31:40  
sisters do not be conformed to this  
31:44  
world but be transformed by the renewal  
31:47  
of your mind  
31:49  
that by testing you may discern what is  
31:52  
the will of God what is good and  
31:55  
acceptable and perfect so according to  
31:58  
Romans 12:2 you can see there are two  
32:01  
there are magically opposing influences  
32:04  
one is the teachings the values the  
32:06  
worldview from this world  
32:08  
the other one is the Word of God there  
32:10  
is no neutral ground no neutral sphere  
32:14  
of influence  
32:15  
you are either influenced by this world  
32:17  
or you are influenced by the teachings  
32:20  
of God so how can we renew our mind

32:25  
romans 12:2 shows to us that you must  
32:29  
learn knowledge with the view to discern  
32:33  
and do the way of God and to taste God's  
32:36  
Word is Chui and real and sweet  
32:40  
so first discern whether the information  
32:44  
you heard is consistent with the Bible  
32:46  
do not listen to information that one's  
32:49  
inconsistent with the teaching of God  
32:52  
the second thing we must discern is this  
32:54  
discern gossip do not listen to gossip  
32:57  
proverbs chapter 18 verse 8 chapter 18  
33:02  
verse 8 says this the words of a whisper  
33:04  
are like delicious morsels they go down  
33:08  
into the inner parts of the body we love  
33:12  
to hear gossip the shameful secrets  
33:15  
about other people we don't care whether  
33:17  
it is true or not  
33:18  
we just love to listen the secrets right  
33:21  
and they are like delicious food for us  
33:23  
however to listen to and receive the  
33:27  
gossip into the hearts is st. Thomas  
33:31  
Watson he was a very famous curtin  
33:33  
theologian and he said this he that  
33:36  
resist a slander carries the devil in  
33:40  
his tongue and he that receives ligase  
33:44  
below standard carries the devil in his  
33:47  
ear was in his right whenever we listen  
33:50  
to gossip we become involved in its

33:53  
saying why as I said the one who talks  
33:58  
gossip aims at defaming other people's  
34:01  
reputation so if you believe the gossip  
34:04  
and receive it into your heart then the  
34:07  
whispers the gossipy talkers purpose is  
34:10  
achieved and you have been affected and  
34:14  
defiled by he's the same as in your  
34:17  
heart you begin to think badly off and  
34:19  
harm your  
34:21  
brother or sister and you may even  
34:22  
really that gossip and hurt your brother  
34:26  
sister even more so what should we do  
34:30  
when other people tell us something we  
34:32  
know is gossip  
34:33  
something wish you're not here we must  
34:36  
interrupt we could say that sounds like  
34:39  
a gossip let's stop speaking it all why  
34:42  
not talk about something else so first  
34:45  
do not listen to the word that is  
34:47  
inconsistent with the teaching of the  
34:49  
Bible and the second we do not listen to  
34:52  
gossip and a third discern lies do not  
34:57  
listen to lies do not believe lies let's  
35:01  
look at proverbs chapter 14 verse 15  
35:05  
proverbs 14:15 it tells us the simple  
35:09  
beliefs everything may bit of everything  
35:11  
be heard  
35:13  
however in the real and fallen world not

35:17  
everything we heard is true and proverbs  
35:20  
14 verse 5 14 verse 5 shows to us  
35:25  
there are faithful witnesses who do not  
35:28  
lie and there are false witnesses who  
35:33  
lie so there are two testimonies and  
35:36  
there are false testimonies in this  
35:40  
world therefore we need to discern the  
35:42  
lies and do not believe lies but how to  
35:46  
I will mention two things first make  
35:50  
sure which ground we stand upon we must  
35:53  
stand upon the truth the Word of God and  
35:56  
use the Word of God as a standard to  
35:59  
evaluate people's speech and a second we  
36:05  
should get a whole picture of facts get  
36:07  
a whole picture of X so first stand up  
36:11  
on the Word of God to evaluate people's  
36:14  
words on Tuesday I sprinted with some  
36:18  
young people from Vancouver campus and  
36:20  
Churchill High School and a fall of rest  
36:22  
of week my thighs and legs and back were  
36:25  
painful as I'm getting old and I said  
36:28  
I'm taking exercise I sprinted while I  
36:31  
was in high school but now  
36:33  
I could hardly catch up Charlie even  
36:35  
charleen the commutation he's not that  
36:37  
far among those boys okay  
36:39  
however in the final competition in the  
36:43  
final competition I ran with any kind I

36:45  
was so easily why why because I am male  
36:51  
biologically I'm a man biologically no  
36:54  
and I have physical advantage so is it  
36:58  
fair for me to compete with Annika is  
37:00  
that fair  
37:01  
is it fair not fair fair think about  
37:05  
this okay  
37:06  
think about this weeks ago I heard the  
37:08  
news the news happened in Connecticut  
37:11  
United States three high school female  
37:15  
student athletes filed complaint against  
37:18  
the school system in Connecticut why the  
37:21  
schools over there allow transgender  
37:24  
students to participate in  
37:26  
Interscholastic sports so some boys  
37:30  
identified themselves as girls and they  
37:34  
compete in the female track teams  
37:38  
therefore three girls brought the issue  
37:41  
to the court and said it's unfair if we  
37:45  
compete with biological male we are put  
37:48  
at a physical disadvantage it will cause  
37:51  
for us not only losses in the athlete  
37:54  
record book but also losses when it  
37:57  
comes to college recruiting and  
38:00  
scholarship what is unfair but at the  
38:04  
same time in a called  
38:07  
those LGBTQ advocates also quest for  
38:11  
justice they claim this those biological

38:16  
males want to compete as females so if  
38:19  
you do not allow them to identify them  
38:21  
as girls and to compete in girls  
38:24  
sporting events it is unfair so what is  
38:29  
fair what is unfair who is true what is  
38:33  
true then what's lie okay it's really  
38:36  
hard to judge now if you are the charge  
38:38  
when you face these two rival arguments  
38:42  
about justice what is Seton well you  
38:44  
make it depends  
38:46  
what grin what grant you stand upon what  
38:50  
is your worldview because under these  
38:54  
two rival arguments are two rival  
38:57  
understandings of real realities and of  
39:00  
truth either biological sex and gender  
39:04  
identify identity must go hand in hand  
39:07  
or they are separated so i was born as a  
39:11  
man but i if i want to be a girl now I'm  
39:14  
a girl please call me see here so if you  
39:19  
stand upon the Bible then you would know  
39:21  
who is right and who is wrong whose  
39:23  
argument is Chu whose argument is but a  
39:26  
lie is sparked against the reality  
39:29  
proverbs 21 verse 2 says this every way  
39:33  
a man is right in his own eyes but the  
39:38  
Lord ways the heart  
39:40  
so sinless love to justify ourselves so  
39:45  
in a dispute we will see both parties

39:48  
try to justify themselves and convince  
39:50  
you so how should we evaluate people's  
39:54  
speech how should we evaluate  
39:57  
information stand upon the Word of God  
40:00  
it must be the standard for you to make  
40:03  
a judgement so for example facing the  
40:06  
dispute between the China's government  
40:08  
and Hong Kong if you stand on the ground  
40:11  
that the central government is always  
40:13  
right and that the world the word that  
40:16  
criticizes China is always wrong it is a  
40:18  
lie then you could hardly make a just  
40:21  
judgment as Christians we cannot just  
40:24  
stand on the side of China or on the  
40:27  
side of Hong Kong we must stand with God  
40:29  
and advocate God's justice so first  
40:33  
stand upon the Word of God and discern  
40:36  
which is truth and which is but a lie  
40:39  
and second is this get a whole picture  
40:42  
of facts  
40:44  
let's put forth the dispute between  
40:47  
China's government and Hong Kong again  
40:49  
as an example to know the truth we  
40:53  
cannot just listen to what China's media  
40:55  
said why that's because since the 1984  
40:59  
crisis  
41:00  
and since the relaunch of economic  
41:03  
reform policies in 1992 China's

41:07  
propaganda work focuses on stimulating  
41:11  
nationalistic emotions so if you only  
41:14  
listen to what China's media say you're  
41:17  
nationalistic emotion or pride would be  
41:21  
stimulated you'd identify yourself with  
41:24  
China and its government and the result  
41:26  
if anyone dares to criticize the  
41:29  
government in China and tell you another  
41:32  
set of facts you will get hurt even  
41:35  
though they did not criticize you but  
41:36  
you will get hurt because you have  
41:38  
identify yourself wait with the  
41:40  
government your pride will get hurt you  
41:42  
will be angry you will choose to turn  
41:44  
blind eyes and deaf ears to any  
41:47  
statement other than the statement you  
41:50  
want to hear you cannot get a whole  
41:52  
picture it's not and it's not a new  
41:55  
strategy because in the book of Acts  
41:57  
chapter 19 you can see Apostle Paul's  
42:01  
preaching in the city of Ephesus  
42:04  
converted many people to Christianity so  
42:08  
many people thereby lost interest in  
42:11  
temple worship they were worshipping the  
42:14  
goddess Artemis and how do they believe  
42:16  
in Jesus Christ they say okay we want to  
42:18  
worship a goddess and they didn't buy  
42:20  
the kind of things that were sold in the

42:22  
temple for the use of worship the result  
42:26  
a group of silversmiths who made cloud  
42:30  
objects in the temple their prophets was  
42:34  
sleeping so to resist of all those  
42:38  
businessmen they appealed to the local  
42:42  
citizens however they did not talk about  
42:45  
money they know people don't care how  
42:47  
much income you can get or how much  
42:49  
you've lost they talk about civic pride  
42:52  
hey look if Paul continues to preach  
42:56  
Jesus in our city then the glory of our  
42:59  
goddess and the glory of this city will  
43:01  
be taken away so here in the words  
43:04  
people were angry Paul you are resisting  
43:08  
us you are fighting against us it's all  
43:10  
identity politics okay and besides  
43:14  
remember almost old highness Media TV  
43:18  
China's Facebook Chinese Twitter China's  
43:20  
internet news oh this a mouse of the  
43:24  
central government  
43:25  
so all media in China will give you only  
43:28  
one voice so you want to get a whole  
43:32  
picture of what happened between China's  
43:34  
government and Hong Kong so to get to  
43:38  
the whole picture we should listen to  
43:39  
what a Hong Kong people say what  
43:41  
American European media say and compare  
43:44  
those different voices get the whole

43:47  
picture then discern who is telling the  
43:50  
truth who is about telling lies  
43:53  
what part of their speech is true and  
43:56  
what part is false so to discern a lies  
44:00  
do not be blinded by your emotions or by  
44:05  
your preconceived ideas and do not just  
44:08  
listen to one voice what one party what  
44:11  
one person says listen to different  
44:13  
voices and try our best to get the whole  
44:16  
picture of facts okay so first listen  
44:21  
with discernment discern the Word of God  
44:23  
okay discern what is lie about what is  
44:27  
what is true and also you must discern  
44:32  
whether the information is consistent  
44:35  
with the Word of God and the second  
44:36  
thing is this listen with mercy so first  
44:40  
of listen with the discernment in a  
44:41  
second listen with mercy proverbs 21  
44:45  
verse 10 says this the soul of the  
44:48  
wicked desires evil his neighbor finds  
44:52  
no mercy in his eyes and proverbs 21  
44:56  
verse 13 tells us the wicked who are  
45:00  
merciless closes his ear to the cry of  
45:04  
the poor they don't listen till the  
45:07  
pours agonize a cry for help  
45:08  
they are not willing to spend even ten  
45:12  
dollars to helping the poor they do not  
45:14  
sympathize with the poor they are only

45:16  
concerned about themselves sinners are  
45:20  
self-centered and in this age you can  
45:24  
see the humanistic worldview  
45:27  
were vase this sinful characteristic of  
45:29  
sinners humanism focuses on the  
45:33  
particulars the individual sings and it  
45:37  
finally and gradually eats up the  
45:39  
universe's that's the reason and what  
45:42  
does that mean I will explain that to  
45:44  
you last week after the worship service  
45:47  
I got a chance to talk about all Deena  
45:49  
and some of her words indeed stimulated  
45:52  
me to think and after she was talking  
45:55  
she looked at him and probably was  
45:57  
wondering why Pastor Steven shut his  
45:59  
mouth up and didn't respond was pastor  
46:03  
Stephen distracted by something else or  
46:05  
he was not interested in my words  
46:08  
at all actually the reason I shut my  
46:10  
mouth are base because I was indeed  
46:12  
thinking something okay and what Adina  
46:15  
said was this he she she said now this  
46:20  
when talking about human rights  
46:23  
everybody has his own rights so I have  
46:27  
my own human rights you have your own  
46:30  
human rights and he has his own rights  
46:33  
did you see that okay I remember that I  
46:36  
remember that it's a very important why

46:38  
why because this is the characteristic  
46:41  
of the age we are in right now we do not  
46:43  
talk much about the rights of human as a  
46:47  
whole anymore so the universal concept  
46:50  
of human beings is gone is done played  
46:53  
at least we only focus on what  
46:56  
individuals particulars so no universal  
47:00  
human nature I create my own nature no  
47:04  
universal human rights you have your own  
47:07  
rights so today you can see the rise of  
47:10  
individualism we care too much more  
47:14  
about individuals about ourselves about  
47:17  
a single person and less about human as  
47:20  
a whole  
47:22  
besides the universal meaning and  
47:26  
purpose for human lives are gone no  
47:29  
universal meaning no ultimate meaning  
47:31  
for human beings I quoted what Schaeffer  
47:34  
said before more than 45 years ago 1975  
47:38  
look at those prophets  
47:40  
35 years ago 45 years ago Schieffer the  
47:43  
very famous Christian philosopher an  
47:45  
apologist in the sanctuary in 20th  
47:48  
century he already told us in his book  
47:51  
how should we then leave he said this as  
47:55  
the ultimate value and meaning die which  
47:58  
is the result of a humanism  
48:00  
people now leave for two impoverished

48:04  
values personal effluents and the  
48:06  
personal peace personal and personal so  
48:11  
as you can see today they no longer  
48:14  
people no longer live for those ultimate  
48:16  
menace they only live for themselves  
48:19  
their own families they don't care much  
48:21  
about other people's miseries and  
48:23  
recently I watched an interview with the  
48:28  
Chinese historian and he is a history  
48:31  
professor in a American University and  
48:33  
he has taught history for almost half a  
48:36  
century and he said basically a very  
48:39  
similar thing he said nowadays people  
48:41  
are lost they could not find the meaning  
48:44  
and purposeful life and the result they  
48:47  
only care about their daily eating and  
48:50  
drinking and human beings are degraded  
48:52  
as pigs after they forsake God who alone  
48:57  
gives meaning and purpose for us as  
49:01  
Christians we should not care about  
49:05  
ourselves only rather we should show  
49:08  
mercy and open our ears to the needy  
49:12  
why because we know there is a God in  
49:15  
the world and this God is not only the  
49:18  
God for Christians but also the God of  
49:20  
the whole world and God is merciful he  
49:23  
cares for the poor and the needy and the  
49:26  
oppressed and our Lord Jesus Christ

49:28  
he shows concern for the seek the  
49:31  
outcast the hungry people our fellow  
49:34  
human being no matter they are rich or  
49:36  
poor they are made in the image of God  
49:39  
the possess for human dignity and they  
49:42  
have human rights so to have the heart  
49:44  
of God and Jesus Christ to honor the  
49:47  
dignity of fellow human beings we need  
49:50  
to show mercy to the poor and the  
49:52  
oppressed  
49:53  
therefore when brothers and sisters ask  
49:56  
us for help if they are really in need  
49:58  
and if we are able to help we shall help  
50:02  
them do not refuse him or her  
50:04  
do you remember proverbs chapter 3 verse  
50:08  
27 it is as this do not withhold good  
50:11  
from those to whom it is deal when it is  
50:16  
in your power to do it what does that  
50:20  
mean  
50:20  
did you see the phrase to whom it is  
50:23  
deal so there Solomon identifies the  
50:27  
good which we should do to other people  
50:29  
as something do to the person who needs  
50:33  
it not do to us so just as a preacher  
50:37  
said so well if you have any good you  
50:39  
can do for somebody else then legally  
50:42  
you own it but morally he or she owns it  
50:47  
so we can sing against other people not



50:49  
only by doing bad things towards them  
50:51  
but also by withholding good from others  
50:54  
when it is in our power to help or in  
50:58  
the church abroad is wrong or hurt and  
51:01  
he told you his case had complained to  
51:03  
you and asking you for help  
51:04  
help him confront the person who does  
51:08  
wrong and try to restore their  
51:10  
relationship we also need to turn our  
51:14  
face to the world to people outside the  
51:16  
church in compassion in history so you  
51:20  
can see for example in 18th century the  
51:23  
evangelical revival led by John Wesley  
51:25  
finally led to the abolition of slavery  
51:29  
and the slave trade in Britain and in  
51:32  
19th century the Second Great Awakening  
51:34  
the Protestant revival in United States  
51:37  
reached up anti-slavery forces and in  
51:42  
nineteenth century as well when  
51:44  
Christian missions expanded enormously  
51:46  
in the world  
51:48  
missionaries carry with them medicine  
51:50  
seized plants new technology to the  
51:53  
world the abused schools hospitals  
51:56  
purified dirty waters fight for human  
51:59  
rights of local people so they showed  
52:02  
concern for the society so listen  
52:07  
and know what is happening in this world

52:10  
turn your ears to the police of the  
52:14  
people who are suffering and who are  
52:17  
oppressed in this world and according to  
52:20  
your own ability and your own role help  
52:23  
the needy as much as you can  
52:25  
john stott the very famous minister in  
52:28  
last century he said this the church  
52:31  
should seek to be the conscience of the  
52:34  
society what does a conscience do the  
52:38  
conscience discern what is good and what  
52:42  
is wrong and the conscience condemns and  
52:45  
exposes the evil and promotes what is  
52:49  
good and John saw says this the church  
52:52  
should be the conscience of this society  
52:55  
so ii listen with mercy and a lost  
52:59  
listen with patience let's look at  
53:03  
proverbs chapter 18 verse 13 if one  
53:06  
gives an answer before he hears it is  
53:09  
his folly and shame however in the  
53:14  
conversation many of us including me we  
53:18  
do like to listen to other people  
53:20  
patiently we cannot wait for our turn to  
53:23  
speak  
53:24  
we love to finish the other person's  
53:26  
thoughts jump in the conversation in the  
53:29  
middle of his or her sentence don'twe  
53:32  
and the bible tells us these are the  
53:35  
signs of foolishness years ago a guest

53:40  
speaker came to the church where I  
53:42  
served to preach a series of messages  
53:45  
and after the first sermon a brother in  
53:49  
the church came to me and said would you  
53:51  
please make the PowerPoint for the  
53:55  
speaker so I asked the speaker of the  
53:57  
words would you please tell me the  
54:00  
content for your message so that I can  
54:02  
make PowerPoint for you  
54:03  
he replied please do not make a plot  
54:07  
point I want the audience to focus on my  
54:11  
words but a brother asked me to make a  
54:13  
PowerPoint for you so that people can  
54:15  
take notes no please don't  
54:17  
I want to use PowerPoint  
54:19  
so even though you make them I want to  
54:22  
use them and the next day the brother  
54:25  
asked me why didn't you make a  
54:28  
PowerPoint for the guest speaker well I  
54:30  
was about to explain I told you to make  
54:34  
but the speaker doesn't use PowerPoint  
54:37  
people cannot see the content of message  
54:40  
on the screen I asked him for several  
54:42  
times and he it doesn't make sense you  
54:44  
know you must make a PowerPoint but let  
54:47  
me place it Lani explained he refused he  
54:50  
said he want to use part one even after  
54:51  
I made it doesn't make sense you should

54:54  
make PowerPoint so you can see the  
54:56  
brothers mind was filled with his own  
54:58  
ideas I think it makes sense to make a  
55:01  
point to make PowerPoint so mega-hit he  
55:04  
his mind was so filled with his  
55:07  
preconceived ideas that he turned a deaf  
55:10  
ear to other peoples worse the guest  
55:13  
speakers ideas and my ideas so dude do  
55:16  
you want to clear up the matter then  
55:19  
listen patiently until the other person  
55:22  
finishes talking to listen patiently  
55:26  
also promotes communication so parents  
55:29  
if you do not want to listen to your  
55:32  
children's thoughts if you just want to  
55:34  
teach and command them to do this or  
55:36  
that your children would not like to  
55:38  
talk with you but they would want to  
55:40  
talk with a Miss partner right and and  
55:42  
you cannot you cannot know them quite  
55:44  
well and at the other times people talk  
55:48  
to us not just because they want to  
55:50  
convey to us some information that's  
55:53  
because they want to express the pain  
55:56  
their hearts to us so in this situation  
55:59  
do not interrupt them and give them  
56:03  
advice immediately okay let me tell you  
56:06  
facing such a situation to first second  
56:08  
and third if you do these several things

56:10  
okay everything would be fine don't do  
56:14  
that if you really want to help in and  
56:16  
comfort them let them talk stay with  
56:19  
them sympathize with them weep while  
56:22  
they are weeping and then gave them some  
56:25  
helpful suggestions so thus we finish  
56:30  
the topic  
56:31  
listen up in some we must listen with  
56:35  
humility listen with discernment listen  
56:39  
with mercy and finally patience now I  
56:42  
want to invite you to turn our eyes to  
56:44  
Jesus because he is a great listener he  
56:48  
is patient he's willing to listen to our  
56:50  
prayer before him you can confess your  
56:52  
sins you can ask him for help  
56:55  
express your thoughts before him at any  
56:58  
time and talk as long as you want  
57:01  
he's so patient he's also merciful he's  
57:04  
waiting to forgive our sins strengthen  
57:07  
our hearts and save us out of difficult  
57:10  
situations  
57:11  
so imitate our Lord Jesus Christ listen  
57:14  
to other people with patience and mercy  
57:17  
Jesus not only listens but also talks to  
57:22  
us through the Bible through our fellow  
57:25  
Christian brothers and sisters by the  
57:27  
mouths of our brothers and sisters and  
57:29  
by the mouths of our parents so let's

57:33  
learn to listen to those biblical and  
57:36  
good instructions and discern the Word  
57:41  
of God in this world so that we may  
57:45  
receive God's Word humbly and do the  
57:49  
will of God now may God give us the  
57:52  
wisdom and train us to listen wisely and  
57:57  
the girl together and the let us bow  
58:00  
heads and look up to Lord in prayer o  
58:04  
dear Heavenly Father we thank you for  
58:07  
loving to talk with us and we pray that  
58:11  
you may put a humble heart within us so  
58:14  
that we want to listen to you and we are  
58:17  
willing to discern your word in our  
58:20  
daily lives and humble ourselves to  
58:23  
listen to those biblical instructions  
58:25  
and Corrections and we also pray that  
58:27  
you may give us wisdom so that we want  
58:31  
to turn our ears to people's cry for  
58:33  
help and we are willing to listen to  
58:36  
other people patiently we pray in Jesus  
58:39  
name Amen  
58:41  
now please stand up and let's sing a  
58:43  
hymn to the Lord  
58:45  
to praise him and to respond to the  
58:47  
message let us sing build my life  
59:10  
but if every so we could ever say for  
59:18  
thee of all the prayers we could ever  
59:21  
bring for the of every price we could

59:27  
ever read reserved for you  
59:32  
[Music]  
59:38  
Jesus name above every other name Jesus  
59:45  
the only one who could ever say worthy  
59:53  
of every breath we could ever breathe we  
59:56  
live for you how we live  
60:03  
who  
60:05  
[Music]  
60:08  
there is not beside you hope it up  
60:16  
[Music]  
60:17  
60:19  
Oh  
60:22  
well you heard and  
60:26  
and your love mm  
60:30  
[Music]  
60:34  
every song we could ever see worthy of  
60:41  
all the prayers we could ever bring for  
60:47  
the every breath we could ever read we  
60:52  
live for you  
60:53  
[Music]  
61:00  
Jesus name above every other name Jesus  
61:07  
the only one who could ever say forever  
61:15  
that we could ever breathe we live for  
61:19  
you  
61:24  
[Music]  
61:27  
there is no one like you there is not  
61:32  
beside you open up  
61:36  
I wonder and shoot  
61:42

and fill me with your heart and leave me  
61:47  
your love  
61:49  
[Music]  
61:52  
and I will build upon your love  
62:01  
[Music]  
62:07  
[Music]  
62:22  
[Music]  
62:25  
love it  
62:30  
[Music]  
62:32  
and I build my trust you  
62:37  
[Music]  
62:42  
oh there is no one there is not beside  
62:52  
it open up  
62:55  
[Music]  
62:59  
oh yeah  
63:03  
[Music]  
63:06  
you and your love mm  
63:12  
[Music]  
63:17  
now please remain standing offering  
63:21  
second Corinthians chapter nine verse  
63:23  
seven each of you should give what you  
63:26  
have decided in your heart to give not  
63:29  
reluctantly or under compulsion for God  
63:32  
loves a cheerful Giver  
63:34  
offering is a way for us to express  
63:36  
Thanksgiving to the Lord and it's a way  
63:39  
for us to worship Him now let us bow our  
63:42  
heads and pray the offering prayer dear  
63:46

Lord you are a gracious God and you are  
63:49  
the provider and we know some our  
63:52  
families they are meeting financial  
63:54  
problems due to the coronavirus we pray  
63:57  
that you may still provided for them  
63:59  
abundantly please show mercy to them and  
64:01  
we also pray that you may give us enough  
64:04  
faith in you so that we are willing to  
64:07  
give what we have received from you back  
64:10  
to you in this way please receive our  
64:14  
worship service before you through  
64:17  
monetary offering we pray in Jesus name  
64:20  
Amen  
64:22  
doxology  
64:24  
[Music]  
64:31  
say praise him all creatures here  
64:40  
Nilo crazy  
64:47  
Barbie heavenly horse' praise father son  
64:55  
[Music]  
64:58  
go  
65:02  
[Music]  
65:07  
now please remain standing and pestle  
65:10  
Hong will give us the benediction  
65:16  
now priests received blessings from  
65:20  
heaven may the grace of the Lord Jesus  
65:25  
Christ the love of the God our Father  
65:29  
and the Fellowship of the Holy Spirit be  
65:32  
with you all ever and ever amen  
65:44

thank you for joining today's worship  
65:46  
service now please be seated and spend a  
65:49  
moment in silent prayer  
66:08  
you