

00:00
good afternoon brothers and sisters
00:01
welcome to join our worship service so
00:05
first let me welcome all of you and
00:07
especially the newcomers if this is your
00:10
first time to join our Sunday worship
00:12
service although I can not see your face
00:15
I want to welcome you representing this
00:18
church so first according to our
00:20
tradition let's read the monthly
00:23
scripture for three times together this
00:27
is the first Sunday worship service for
00:29
June so it is the new monthly scripture
00:33
from jeremiah chapter 16 verse 10 eye on
00:38
the LORD search the heart and Tesla mind
00:40
to give every man according to his ways
00:43
according to the fruit of his deeds
00:47
jeremiah 1710 i'm the LORD search the
00:52
heart and test the mind to give every
00:55
man according to his ways according to
00:58
the fruit of his deeds jeremiah 1710 i
01:02
the LORD search the heart and test the
01:05
mind to give every man according to his
01:08
ways according to the fruit of his deeds
01:12
now let us invite Charlie to make some
01:15
announcements all right announcements
01:21
for June 7th 2020
01:24
I'm Gabriel Genesis and Joshua Joshua
01:27
and Daniel fellowship will continue as

01:29
usual on zoom' at 7 p.m.
01:31
please be online 10 minutes before 7:00
01:34
and I can't stress it enough please come
01:36
before 7:00 and there will be no
01:39
combined service with Chinese
01:40
congregation due to the social
01:42
distancing requirements English Sunday
01:44
school now resumed well is continuing to
01:46
happen every Sunday from 2:30 to 3:30 on
01:50
zoom' the meeting ID and password are
01:52
the same as the one for fellowship so if
01:54
you don't know please contact in Yin or
01:56
mr. palm offering through each transfer
01:58
has been set up the email address for
02:00
this matter is V offer at FCN ABC org
02:03
that is V offer at FC and ABC org as
02:07
well due to the threats of coronavirus
02:09
please take necessary precautions
02:12
stay at home do not shake hands and wash
02:13
your hands frequently and you now share
02:15
food of any kind and and the Bible
02:19
memorization for today comes from Psalm
02:23
139 23 to 24 search me O God and know my
02:27
heart try me and know my thoughts and
02:29
see if there be any Grievous way in me
02:32
and lead me in the way everlasting as
02:34
well a question/answer number 113 of the
02:38
Heidelberg catechism what is the aim of

02:41
the 10th commandment that not even the
02:44
slightest desire or thought contrary to
02:46
any of God any one of God's commandments
02:48
should ever arise in our hearts rather
02:51
with all our hearts so we should always
02:53
hate sin and take pleasure in whatever
02:55
is right Thank You charlie now everybody
03:02
please stand up let's worship the Lord a
03:15
call to worship from Psalms 110 verse 1
03:21
to verse 3 Psalm 110 verse 1 to verse 3
03:28
the Lord says to my lord sit at my right
03:32
hand until I make your enemies your
03:35
footstool the Lord sends forth from Zion
03:39
your mighty scepter role in the midst of
03:43
your enemies your people will offer
03:46
themselves freely on the day of your
03:48
power in holy garments from the of the
03:52
morning the dew of your youth will be
03:55
yours
03:56
let us bow heads and look up to Lord in
03:59
prayer
04:02
oh dear Lord Jesus Christ you are the
04:06
King of the universe and our God the
04:10
Father has put everything under your
04:12
foot and we pray for the government of
04:16
this country we pray that you can
04:19
establish your justice through the
04:22
government lead the government to make

04:25
policies according to your will and we
04:28
also pray that you may execute justice
04:31
in this world because we can see many
04:33
Evo's lies violence but we know the evil
04:38
one cannot conquer because you have
04:41
conquered on the cross and we also pray
04:44
that you may bring more and more people
04:46
to your presence to kneel down before
04:49
you and worship you as their board
04:51
because as we can see even before the
04:55
invisible and a small crew now beerus we
04:57
are witness the virus would not listen
05:00
to us so whom or over whom or over what
05:04
we can claim to be lord we can claim
05:07
ourselves to be God we cannot dear Lord
05:10
only you are the God of the whole
05:13
universe place bring people open their
05:16
minds Oh and open their heart so that
05:19
they may know you are the Lord and you
05:21
honor God dear Lord
05:23
we also pray that since you are using us
05:26
to serve you and right now you are
05:28
ruling over the world through the church
05:30
we pray that you may lead us to be your
05:33
faithful servants so that we want to
05:35
sacrifice ourselves winningly to serve
05:39
you and to serve our neighbors we pray
05:42
that you may bless our Sunday worship

05:44
service and also pray that you may bless
05:48
all the families from this church
05:50
because we know a lot of families they
05:52
are stressful because they need to take
05:54
care of their babies or some of them
05:56
they have lost their jobs they are
05:58
suffering from financial desperation
06:00
your Lord will pray that you may provide
06:02
for them and you may take care of them
06:04
and give them enough strength and grace
06:08
according to your promises we pray in
06:11
Jesus name Amen
06:13
now let's
06:14
seeing the first of the hem to washable
06:16
Oh Lord those remain standing and sing
06:22
worthy it was my cross you born so I
06:45
could live in the freedom you died for
06:53
[Music]
06:55
and now my life is yours and I will see
07:01
of your goodness for ever more worthy is
07:11
your name Jesus
07:16
you deserve the praise
07:19
is worthy is your name worthy is your
07:25
name Jesus
07:30
you deserve the praise worthy is your
07:35
name
07:38
[Music]
07:52
and now my team is gone I stand amazed

07:58
endure love undeniable your grace goes
08:08
on and on and I will see of your
08:13
goodness for ever more worthy is your
08:18
name
08:19
gee
08:20
[Applause]
08:23
you deserve the prayer
08:26
worthy is your name worthy is your name
08:33
[Music]
08:35
Jesus you deserve the praise
08:40
worthy is your name be exalted now when
08:47
the heavens as your glory fills its
08:51
place
08:52
you alone deserve our praise you're the
08:56
name above all names be exalted now in
09:01
the heavens as a glory fill this place
09:04
you alone deserve our praise for the
09:09
name above all names worthy is your name
09:13
Jesus do deserve praise
09:20
worthy is your name worthy is your name
09:27
[Music]
09:27
[Applause]
09:29
as you deserve praise worthy is your
09:34
name now the time for confession first
09:46
John chapter 1 verse 9 if we confess our
09:49
sins he's faithful and just to forgive
09:52
us our sins and to cleanse us from all
09:56
unrighteousness whenever we come to the

09:58
presence of God that has confess our
10:01
sins before him and ask for his
10:03
forgiveness let us spend a moment in
10:05
silent prayer to confess our sins
10:37
you
10:40
oh dear Lord
10:51
worth a surname yalla God who rules over
10:56
the universe who is transcendent but
11:00
because you loved us so much you're
11:02
willing to descend yourselves to become
11:05
man and to bear the cross then we should
11:08
bear and to suffer the punishment that
11:11
is due to us dear Lord you know that in
11:15
your horsing you know in your mind and
11:17
in your thoughts in our words and email
11:19
deeds or commit many things and we are
11:22
our tilly burdened by the burden of
11:26
saying so when we come to a presence by
11:29
faith we pray that you may cleanse us
11:32
from all our sins and transgressions and
11:35
lead us to come to a presence joyfully
11:38
so that we want to praise you we can
11:41
enjoy a worship service before you
11:44
please bless our worship service we pray
11:47
in Jesus name Amen
11:49
now let's pray the Lord's Prayer
11:51
together our father in heaven hallowed
11:55
be your name your kingdom come your will

11:58
be done on earth as it is in heaven give
12:02
us this day our daily bread and forgive
12:04
us our debts as we also have forgiven
12:07
our debtors and lead us not into
12:10
temptation but deliver us from evil for
12:14
yours is the kingdom the power the glory
12:17
forever amen now please remain standing
12:22
let's sing another ham lettuce in good
12:28
good father
12:38
I've heard a thousand stories of what
12:43
they think you're like but I've heard
12:49
the tender whispers of love in the dead
12:55
of night and you tell me that you are
13:00
pleasing that I'm never alone you're a
13:06
good good father it's who you are it's
13:11
who you are it's who you are and I'm
13:15
loved by you it's Who I am its Who I am
13:20
its Who I am oh I've seen many searching
13:31
for answers far and wide but I know
13:38
we're all searching for answers only you
13:44
pry vikas you know
13:46
oh just what we need before we say a
13:52
word you are a good good father it's who
13:56
you are it's who you are it's who you
14:01
are and I'm loved by you it's Who I am
14:06
its Who I am its Who I am because you
14:12
are perfect in all of your ways you are
14:16
perfect in all of your ways you are

14:21
perfect in all of your ways too
14:27
us you are perfect in all of your ways
14:33
you are perfect in all of your ways you
14:38
are perfect in all of your ways to us
14:44
oh it's love so undeniable I I can
14:55
hardly speak be so unexplainable I I can
15:04
hardly think as you call me deeper still
15:10
as you call me deeper still as you call
15:16
me deeper still into love love you're a
15:24
good good father it's who you are it's
15:28
who you are it's who you are and I'm
15:32
loved by you it's Who I am its Who I am
15:37
its Who I am you're a good good father
15:42
it's who you
15:45
it's who you are it's who you are and
15:49
I'm loved by you it's Who I am its Who I
15:54
am its Who I am
16:05
Christians what is it that we believe I
16:08
believe in God the Father Almighty the
16:12
creator of heaven and earth I believe in
16:15
Jesus Christ His only Son our Lord who
16:19
was conceived by the Holy Spirit and the
16:22
pouder of the Virgin Mary he suffered
16:25
under Pontius Pilate was crucified died
16:29
and was buried he descended to hell the
16:32
third day he rose again from the dead
16:35
he was sandhya to heaven and he said it
16:38
as right hand of God the Father Almighty

16:41
from there he will come to judge the
16:44
living and the dead I believe in the
16:47
Holy Spirit the Holy Catholic Church the
16:51
communion of saints the forgiveness of
16:54
sins the resurrection of the body and
16:56
the life everlasting amen now please be
17:03
seated
17:05
today's sermon is Speak Up now let us
17:10
invite Charlie to lead us to read the
17:12
passages for today's sermon proverbs 8
17:20
verse 7 for my mouth will utter truth
17:24
wickedness is an abomination to my lips
17:27
proverbs 19 verse 11 good sense makes
17:31
one slow to anger and it is his glory to
17:34
overlook an offense
17:35
proverbs 1012 hatred stirs up strife the
17:40
love covers all offenses proverbs 1018
17:43
the one who conceals hatred has lying
17:47
lips and whoever utters slander is a
17:50
fool proverbs 26 24 whoever hates
17:54
disguises himself with his lips and
17:57
harbors the seat in
17:58
heart proverbs 20 19 whoever goes about
18:03
slandering reveals secrets therefore do
18:05
not associate with a simple blabber
18:08
proverbs 27 verse 5 better is open
18:11
rebuke than hidden love proverbs 14 25 a
18:16
truthful witness saves lives but one who

18:19
breathes out lies is deceitful proverbs
18:23
12 27 whoever is slothful will not roast
18:27
his game but the diligent man will get
18:30
precious wealth proverbs 12:25 anxiety
18:34
in a man's heart weighs him down but a
18:36
good word makes him glad Matthew 18:15
18:40
2:17 if your brother sins against you go
18:43
and tell him his fault between you and
18:46
him alone if you look if he listens to
18:48
you you have gained your brother but if
18:51
he does not listen take one or two
18:53
others along with you that every charge
18:56
every charge may be established by the
18:58
evidence of two or three witnesses if he
19:01
refuses to listen to them tell it to the
19:03
church and if he refuses to listen even
19:06
to the church let him be to you as a
19:08
Gentile and a tax collector these are
19:11
the words of the Lord Thank You charlie
19:24
and good afternoon brothers and sisters
19:27
today we have more people here in the
19:30
sanctuary and good to see you all and
19:33
the following the talk on how to
19:35
maintain the unity of a community we
19:38
began a series of lectures centered on
19:41
words and while I sing on words it is
19:47
because words are powerful it can both
19:50
build up and destroy one's life it can

19:53
both strengthen or hurt relationships
19:56
depending on how we use them and last
20:00
week we focused our attention on harmful
20:02
words that we should not speak and this
20:06
week this Sunday we are going to look at
20:09
some circumstances in which
20:12
shoot speak so today's topic is speak up
20:16
so first let us bow heads and look up to
20:19
the Lord in prayer let us look up to
20:23
Lord in prayer
20:23
oh dear how many father
20:27
you're a wise God you teaches us to shut
20:30
up and to speak up and also to listen up
20:33
as well as well we'll learn next Sunday
20:36
we pray that you may give us the wisdom
20:38
to teach us to understand your word and
20:41
also give us the wisdom to know how to
20:44
practice your word we pray in Jesus name
20:47
Amen
20:50
words are powerful both life and death
20:54
are in the power of words therefore as
20:58
you can see the Book of Proverbs
21:01
consistently teaches that fewer words
21:04
are better than many words so be
21:07
cautious in words be cautious when you
21:10
speak proverbs 10:19 when words are many
21:15
transgression is not lacking but whoever
21:19
restrains his lips is prudent and

21:22
proverbs chapter 17 verse 27 says this
21:26
whoever restrains his words has
21:29
knowledge and he who has a cold spirit
21:31
it's a man of understanding so the wise
21:35
person does not love to talk unceasingly
21:38
like a dog
21:39
quack-quack talked unceasingly all the
21:42
time no no brother
21:44
he restrains his speech however it is
21:48
norming that he never speaks up he
21:52
speaks up though circumspectly so
21:56
although we have learned and we should
21:59
learn to shut our mouth up we do need to
22:03
speak up however nowadays it has become
22:08
harder and harder for us to express our
22:12
ideas freely especially when we need to
22:15
or when we want to express what is true
22:19
to confront people to challenge people
22:21
in the 1960s that's around like 50 to 60
22:26
years ago love freedom of speech
22:28
movement arose on the campus of UC
22:32
Berkeley a very liberal campus about at
22:34
that time they advocates for the freedom
22:36
of speech but nowadays it is just this
22:39
it is that only safe speech is allowed
22:45
on the campus unless say only in the
22:48
safe speech the speech that does not
22:51
confront that does not criticize that is

22:55
politically correct only that kind of
22:58
speech is allowed so as you can see we
23:02
are living in a society that ironically
23:04
ironically values tolerance and is
23:08
hostile to even mild disagreement at at
23:12
the same time
23:13
why so today's society exhausts personal
23:18
personal freedom over truths of personal
23:21
freedom and truth and that is the very
23:23
consequence of humanism the man centered
23:28
the human centered ideology so people
23:32
are becoming more and more me-centered
23:34
they are more and more like Adam they
23:36
want to be God for themselves they
23:38
determine for themselves what is wrong
23:41
and what is true what is good and what
23:43
is evil they say I just want to live the
23:46
lives I want to leave it's not their
23:49
business it's not my business
23:51
so shut up do not comment on my
23:54
lifestyle and days ago I read an article
23:58
that reports recently last week Taiwan
24:02
Taiwan's Constitutional Court on Friday
24:05
struck down an 85 year old law that made
24:09
adultery a crime punishable by up to a
24:13
year in prison so why to strike down
24:18
that traditional law the court gave this
24:22
explanation it is at this the law is a

24:25
violation of a person's sexual autonomy
24:28
in other words yes you have get married
24:32
but if you want to sleep with another
24:35
person other than your spouse that is
24:38
your free
24:39
choice that is your freedom we must
24:41
respect your free choice nobody can
24:45
accuse you so if the sexual relationship
24:48
is consensual then it is fine it cannot
24:51
be called a crime you want to be
24:52
punished and why does the court give
24:57
such a decision what does its decision
25:00
indicate the conservative groups in
25:02
Taiwan who protested the decision tell
25:05
us the Constitutional Court is
25:09
prioritizing sexual freedom over
25:12
marriage and family and remember this is
25:17
what happened in Taiwan and Taiwan is
25:21
influenced by Western civilization
25:25
so North America or even Europe is more
25:28
liberal than Taiwan this is the culture
25:31
in which we are living it exhausts
25:35
personal freedom over truth and over the
25:40
traditional moral principles it attempts
25:44
to forbid you to speak up against anyone
25:47
trying to restrain their freedom in such
25:51
a culture how dare we speak up take care
25:55
of your own business

25:56
do not speak up and this kind of secular
26:01
culture has infiltrated in the church as
26:04
well people rudely ask you to shut up
26:08
do not judge do not create his eyes do
26:11
not comment but but inside the church it
26:14
wears the mask of spirituality I once
26:17
met some church leaders they themselves
26:19
loved to find faults with others in the
26:22
church and to protect their own position
26:25
of leadership they even told lies about
26:28
themselves about what they have done
26:30
about their own characters they slander
26:33
anyone who does not obey them but it
26:36
would never with never church members
26:39
confronted them they would quote the
26:42
verses from the Bible and said to the
26:46
church members like something like do
26:47
not judge why do you see the speck that
26:49
is in your brother's eye but do not
26:51
notice the log that
26:53
in your oh my Tim your own tongue how
26:56
can you curse people who are made in the
26:58
image of God who are the leaders in the
27:01
church for them confrontation is cursing
27:04
and do not complain show kind show love
27:07
this and look at Jesus who was afflicted
27:11
and oppressed yet he opened not his
27:14
mouth so if you speak up you are not

27:17
like Jesus
27:18
so serve working the church but shut up
27:22
do not speak see how spiritual their
27:25
responses are in this way they tried to
27:28
the file and domineer over church
27:31
members conscience so that they dared
27:34
not speak up to confront if I speak up
27:37
I'm not spiritual I'm not like Jesus I'm
27:40
not a good Christian they thought in
27:42
this way so facing the pressure imposed
27:45
upon us by the culture oftentimes we
27:49
dare not speak up besides we fear that
27:53
our words may offend others cause strife
27:57
make people think badly of ourselves
27:59
therefore we often choose to shut up
28:03
when we even we want to say something
28:07
however by today's passage by today's
28:10
passages I want to show you in some
28:13
circumstances you must speak up we
28:18
cannot remain silent
28:21
what are the circumstances in which we
28:23
should speak up I want mention five
28:26
there are many here but our imagine five
28:29
first speak the truth
28:31
second speak up when someone sings
28:34
against you and the third speak up with
28:38
someone sayings no matter whether he
28:41
sings against you or not and the fourth

28:43
speak to defend the person unfairly
28:46
attacked and faith speak to encourage
28:50
speak to encourage so first speak the
28:53
truth this is the very first and the
28:57
general principle we must grasp proverbs
29:00
chapter eight verse seven says this
29:03
for my mouth where our truth wickedness
29:07
is an abomination to my lips what is
29:10
truth where can we find the truth
29:13
where's the truth charlie where's the
29:17
truth truth Bible Bible here here here
29:22
we can find the truth right so what we
29:25
say must be consistent with the Bible we
29:30
cannot perverse the teaching of the
29:32
Bible or speak merely out of what we
29:36
think or out of what my teacher what are
29:39
the internet what the pop song teaches
29:41
me so speak out of what the Bible says
29:45
especially in this world that denies God
29:49
and the biblical ideas al Mohler he is
29:53
the president of the largest Baptist
29:55
Seminary in America and he wrote a book
29:59
called we cannot be silent and in his
30:03
book he encourages evangelical
30:06
Christians to speak up speak the truth -
30:10
and against the culture that shakes the
30:14
very foundation of family and marriage
30:17
that advocates for abortion sexual

30:21
revolution that redefines what is right
30:24
and what is wrong so as Christians we
30:28
know the truth God has given us the
30:31
Bible he has shown us the truth and the
30:34
Holy Spirit has guided us into the truth
30:38
so that we can understand the truth why
30:41
God teaches the truth so that we can
30:44
keep it as a secret so we we learn the
30:48
truth at home in your sleep you know
30:51
right now it's our turn and our
30:53
obligation to bring the truth into this
30:56
world to expose the evil and to draw
31:01
people to the truth how people know the
31:03
truth and love the truth a contemporary
31:05
theologian rightly said this it is
31:09
simply not possible to simultaneously
31:12
remain silent and
31:15
me in faithful to Lord Jesus that is
31:19
setup idea Carson a very famous New
31:21
Testament professor in Trinity Seminary
31:24
in America so speak the truth speak the
31:28
truth and the second of circumstances
31:31
the second circumstance in which we must
31:33
speak is this speak up when someone
31:36
sings against to you now let's look at
31:40
Matthew 18:15 Jesus said this if your
31:46
brother sins against you go and tell him
31:50
he's fault

31:52
did you see the word brother here
31:54
brother refers to a person who professes
31:59
to be a Christian okay no no I know
32:02
somebody they prove they profess
32:04
themselves to be Christian but according
32:07
to their teeth without whether he's a
32:09
true Christian but at least if a person
32:12
professes to be a Christian and he is in
32:15
the same church with you that he's your
32:17
brother or sister and then we are
32:21
responsible to speak to our brothers and
32:24
reveal their sins against us however
32:29
please notice I'm not saying whenever
32:32
you are sinned against you must speak up
32:34
as there are many situations in which
32:38
wrongdoings are so slight we do not need
32:42
to take them to heart and we can just
32:45
overlook them as Proverbs chapter 19
32:48
verse 11 says the good sense makes one
32:52
slow to anger and it is a his glory to
32:55
overlook an offense all of us are
32:59
sinners we all sometimes speak
33:02
inconsiderate words show contempt for
33:06
other people who unconsciously speak
33:08
rudely and angrily if we take time to
33:12
confront everything that someone else
33:15
can meet against us
33:16
we even would not have the time to sleep

33:19
or check the Facebook or play video
33:21
games as we grow in love and humanity we
33:25
would be more able to cover
33:28
more and more offense proverbs chapter
33:32
10 verse 12 says this hatred stirs up
33:36
strife but love covers or offenses as I
33:42
grew in law you can cover more offenses
33:44
but in some situations you must speak up
33:49
or you can or you should speak up when
33:52
when you could not overlook the same
33:55
committed against you if it has deeply
33:59
harmed you if it has created an
34:02
unreconciled relationship between you
34:05
and the person who sing against you how
34:10
do you know you have been harmed in
34:12
enough how do you know your relationship
34:15
with someone has been hurt if you could
34:19
not forget in the same committed against
34:21
you
34:21
if for the same came to your mind time
34:23
and again and made you think badly all
34:25
the time of your brother there it is
34:29
necessary for you to speak up and
34:32
resolve the conflict between you and him
34:36
or her if you do not speak up look at
34:39
let's look at proverbs chapter 10 and
34:41
verse 18 the one who conceals hatred has
34:46
flying leaps and whoever utters slander

34:50
is a fool yeah you you should not
34:53
slander talking about your brothers
34:55
saying to everyone in order to defame
34:58
his reputation but if you do not speak
35:01
up if you do not tell the brother who
35:04
sins against you hey you did this and
35:07
you said that and what are you doing and
35:08
what do you said has hurt me if you did
35:11
not speak up then the proverb says this
35:14
hatred is in your heart it would not go
35:17
naturally as time passes as the famous
35:22
song says let it go let it go let it go
35:27
you don't want to go you don't want to
35:29
go honestly
35:30
the hatred won't go naturally and one
35:34
minister said insightfully he said this
35:37
time heals all wounds
35:40
is one of the most insane state
35:44
statements ever mate time will not heal
35:48
all the wounds is special to those deep
35:51
wounds if you never speak up if you just
35:56
try to ignore the problem your
35:58
relationship with him could barely be
36:01
restored automatically and what is worse
36:04
what is worse if you do not speak up
36:06
while harboring hatred in the heart
36:09
proverbs chapter 10 verse 18 says this
36:11
you are actually lying to your brother

36:14
and proverbs 26 24 whoever hates
36:19
disguises himself with his leaves and
36:22
harbors deceit in his heart you are you
36:27
are a hypocrite why so why so think
36:30
about it in the heart you hate the one
36:33
who sinned against you but in the face
36:35
of him you'll pretend that nothing
36:38
really happened nothing serious happened
36:40
between you and me and you are showing
36:42
to him I love you I care about here we
36:45
are good at France it is a lie it is a
36:48
hypocrisy so if someone indeed harm to
36:51
you and hurt your relationship with him
36:53
speak up
36:54
do not harbor the bitter feelings or
36:58
hatred
36:59
speak up immediately every week mr. Fong
37:04
mdc-t and I we meet together to discuss
37:07
issues about English congregation and
37:10
one key reason we meet every week is
37:13
that mr. Pond once told me if there is
37:16
anything that the other person does or
37:19
says that you do not like speak up deal
37:23
with the problem immediately otherwise
37:28
conflict saying or bitter feelings will
37:33
snowball or snowball until it destroys
37:37
the whole pastor team it will destroy
37:40
both the person who is er

37:41
who is hurt and who hurts so speak up
37:46
immediately if there is any problem
37:49
besides speak privately for
37:54
later I will show you you can make
37:57
someone's sing
37:58
known to everybody but at very first
38:01
speak privately if you are seeing your
38:05
brother committed against you is not a
38:08
matter of public knowledge it is merely
38:12
a problem between you and between him or
38:16
between between you and him or her then
38:18
keep the offense between you and him
38:22
do not tell everybody beside your look
38:24
someone hurt me bass wailing that way
38:27
he's a bad guy proverbs chapter 20 verse
38:30
19 says whoever goes about slandering
38:34
reveals secrets therefore do not
38:37
associate with a simple babbler so the
38:41
Bible forbids us to publicize our the
38:44
people's secrets it is not all of love
38:47
but out of hatred from the purpose of
38:49
defaming their reputation even though
38:53
what you said is absolutely true you
38:55
should shut up so when someone sings
38:59
against do you only speak to him or her
39:04
privately first as Matthew chapter 18
39:08
verse 15 says if your brother sins
39:11
against you go and tell him his faults

39:15
and place notice the following notice
39:19
the following between you and him alone
39:22
did you see that
39:23
between you and him alone so do not
39:26
involve other people in your conflict
39:29
with a brother if someone thinks against
39:31
you
39:32
it is necessary for you to speak up now
39:35
if someone did not sing against you
39:38
directly
39:40
they just committed things or the
39:43
committee sings against other people and
39:45
you saw it should you speak up should
39:49
you speak up the third circumstance in
39:52
which you should speak up is this speak
39:56
up when you see your brother sings let
40:01
us turn our eyes to proverbs chapter 27
40:06
and verse 4
40:07
life better is open rebuke that hidden
40:11
laugh in other words if you truly love
40:16
your brother he I'm I'm not talking
40:18
about people outside the church or
40:20
people that have nothing to do with you
40:23
I'm talking about your brother the
40:25
people who are in the same church with
40:27
you okay
40:27
so if you truly love your brother you
40:30
should not hide or repress the your love

40:35
for him you must show your love for him
40:38
outwardly by means of speaking up and
40:43
rebuking him when he commits sins in the
40:48
church it is our responsibility to
40:51
confront our brothers and resolve the
40:55
problem of saying we cannot turn a blind
40:58
eye or a deaf ear to their things we are
41:02
accountable in the church we are
41:04
accountable to each other
41:06
Matthew 18:15 says this if your brother
41:11
sins against you go and tell him his
41:15
fault
41:15
it seems that you you you should rebuke
41:18
your brother only when he sings against
41:21
you if he sing does not affect you you
41:24
better shut up however I agree with a
41:28
commentator who said there's so many
41:31
faiths many scrapes of the Bible ad
41:34
against you here and it may be that
41:37
Jesus was speaking primarily about
41:40
interpersonal conflict but because of
41:44
the obscurity of this of the textual
41:46
data and corresponding biblical
41:49
principles we believe that this process
41:53
also represents the ideal way of dealing
41:57
with saying that a believer observes in
42:00
another believer regardless of whether
42:04
the observer is directly affected by

42:08
saying in other words put simply Matthew
42:12
18 and 15 can be understood in this way
42:16
if your brother sins no matter he sins
42:20
directly again
42:21
you or not go and tell him his fault so
42:27
when you see a brother or sister in a
42:29
church did something for actions that
42:32
hurt are the members and could not be
42:35
overlooked or when you see your brother
42:38
commits the same thing repeatedly he
42:41
leaves in a single habit and never works
42:44
to change reboot him reboot him remind
42:48
him of his saying and while we are
42:51
rebuking or reminding him of his saying
42:54
please remember as proverbs chapter 27
42:57
verse 5 shows us to rebuke is a way for
43:02
us to express love therefore while we
43:07
are rebuking we should rebuke
43:09
compassionately compassionately with the
43:12
purpose to help him rather than hurt him
43:17
Matthew 18:15 says if he listens to you
43:21
you have gained your brother we rebuke
43:26
in order to bring them back from their
43:30
sinful life style so when we see a
43:34
broader sense we need to talk to them
43:37
about their sin privately first we
43:40
should not only but publicly tell
43:43
every one of their saying in order to

43:47
defame their reputation however can we
43:52
speak up in the public should we let the
43:55
whole church know they're saying now
43:59
let's see when we can bring in more
44:02
people to confront the brother I will
44:07
mention two situations first when our
44:10
brother persists in saying all the time
44:13
and refuses to repent let's focus our
44:16
attention on Matthew chapter 18 verse 15
44:20
to verse 17 specifically it teaches us
44:24
to rebuke our brother with due process
44:28
so step one talk with him about his
44:31
fault
44:32
privately requiring come
44:35
and repentance if the brother does not
44:38
repent for the purpose of helping him
44:41
and protecting his reputation now step
44:43
two we should invite one or two more
44:47
Christians to assist us to settle a
44:52
matter let's look at 18 16 but if he
44:57
does not listen take one or two others
45:00
along with you that every charge may be
45:04
established by the evidence of two or
45:07
three witnesses so we bring more people
45:11
to see whether the brother sins indeed
45:14
and if he indeed sins with two or three
45:18
people our witnesses and we should ask
45:22
him to repent now if he continues to

45:27
persist in saying then step three we
45:31
must tell of his case to the church
45:34
Matthew 18 17 if he refuses to listen to
45:39
them the witnesses the two or three
45:41
brothers tell it to the church
45:44
normally we tell the church leaders
45:47
first so in the English congregation you
45:51
may tell me mr. Powell and only CJ and
45:55
invite us to deal with the brother
45:57
so church leaders then should give the
46:01
offender an opportunity to answer all
46:04
the charges and decide Winky sings and
46:08
whether he's saying is Grievous enough
46:11
if he's saying is great enough
46:14
church leaders should challenge him to
46:18
confess his sayings and repent if he
46:21
continues to refuse to repent
46:24
church leaders should speak up and
46:27
announce his saying in the public in
46:31
front of the whole church the whole
46:34
congregation nothing about it if the
46:38
offender facing now facing the pressure
46:41
from the whole church still persists in
46:45
kissing
46:46
they're the last and final step step for
46:50
the second half the second half of verse
46:53
17 if he refuses to listen even to the
46:57
church let him be to you as a Gentile

47:02
and a tax collector in other words he
47:06
should be driven out of this community
47:08
he should be excreted which means we do
47:12
not recognize him as a member of a
47:16
church anymore we do not admit that he
47:20
is our brother until he repents someday
47:25
when the person persists in his sing we
47:28
may need to bring in more people to deal
47:30
with the same another situation in which
47:34
we should make someone's saying no to a
47:39
lot of people to all people is this when
47:43
a person is involved in the public
47:46
scandal when a person is involved in the
47:50
public scandal evil brothers sing hurt
47:54
only a few people then we should try to
47:58
keep his problem within this small
48:01
circle but if hissing has been made
48:04
known and has hurt the whole
48:07
congregation we must speak up and
48:10
rebuild him publicly public scandal
48:13
calls for public rebuke in the book of
48:19
the third John Apostle John two to one
48:22
person's name done specifically by ultra
48:26
face the artifice as he did not
48:29
acknowledge the Apostles Authority think
48:33
about it why did the term rebuke by
48:36
artifice in the presence of the whole
48:38
church not not only one church because

48:40
they was circulated in a letter to men
48:42
in church history so every about every
48:45
Christian in the Asian world know what
48:47
the artifice even now today you know the
48:49
artifice right because he was saying
48:52
against the Apostle it's shameful the
48:55
Apostle yyb apostle does
48:58
this saying it seems he defamed the name
49:02
of the artifice why the apostle did so
49:06
the Apostle is the Apostle from the
49:09
whole church he taught God's Word
49:12
with authority to whole church so if
49:15
someone attacks the Apostles Authority
49:18
and if he succeeds in the attack he's
49:22
saying actually affects the whole church
49:25
therefore John must repeat him in front
49:29
of all church members publicly so if
49:33
someone sing has affected the whole
49:35
church we need to speak up confront him
49:38
publicly for example a brother or a
49:42
pastor or a minister preach the false
49:45
gospel he denied Jesus Christ is God on
49:48
Sunday worship service then we should
49:50
speak up and point out he's saying
49:53
publicly so everyone knows what he said
49:56
is wrong or if a pastor a church leader
50:00
had a extramarital affair and his scene
50:04
has been exposed the whole church knows

50:09
it then the whole church must deal with
50:12
his problem publicly as his sing has
50:16
defamed the reputation of the whole
50:19
church think about this if the church
50:21
does not deal with it then people
50:24
outside the church even some church
50:27
members may think extramarital affair is
50:30
nothing serious nothing serious or a
50:35
church leader a pastor an elder or a
50:38
deacon persists in the same and you try
50:42
to talk to him he refuses to listen and
50:45
then you report his case to the church
50:49
but as a leader he refuses to discuss
50:53
the case with you
50:54
in such a situation what you should do
50:57
if his problem is indeed serious and has
51:01
affected the whole church you can speak
51:05
it up in the members meeting inviting
51:08
the whole church to discuss that leaders
51:11
problem so you can speak up and make
51:14
someone sing known to everybody in some
51:17
situations and the fourth circumstance
51:21
in which we should speak is this speak
51:24
up to defend the persons unfairly
51:27
attacked to protect our brothers Fame
51:32
not only should we shut up not slander
51:36
them give false witness against them but
51:39
also we must speak up to defend them

51:43
when they are unfairly attacked let's
51:47
look at proverbs chapter 14 verse 25
51:52
1425 a truthful witness saves lives but
51:58
one who breathes out lies is deceitful
52:02
now imagine such a thing in a courtroom
52:07
suppose this is Lakota room okay one
52:11
person is giving false witness against
52:16
your brother in order to harm him what
52:20
should you do what should you do remain
52:23
silent I just shut up no speak up tell
52:27
the truth defend your brother if you
52:31
remain silent out of a fear that the one
52:34
who attacked your brother may attack you
52:37
later or hey to you later so you choose
52:41
to remain silent you choose to shut up
52:44
there you are involved in his sink
52:47
actually William Barclay a Scottish
52:51
minister and theologian in 20th century
52:54
reminded us it is an important principle
52:58
that a cowardly or careless and
53:01
irresponsible silence can be as
53:05
senseless a crime as false and lying
53:09
speech the sing of silence can be as
53:13
real as the sing of speech so when you
53:19
see and know your brother is slandered
53:21
and you remain silent
53:23
it is as if using together with the one
53:27
who slanders it is as if you yourself

53:31
slander so for example when you see this
53:35
the the Communists that government
53:37
slanders Hong Kong people and accusing
53:40
them of treason since police meant to
53:43
arrest and the beat the peaceful
53:46
protesters while it is the Chinese
53:49
government itself acts illegally it
53:51
breaks its promise it's a disavows the
53:55
joint declaration of the British and
53:57
Chinese government's should we shut our
54:00
mouth up and should we should not if we
54:03
shut up and a way to not talk about that
54:05
thing it is as if we agree with the
54:08
communist government and we condemn
54:11
together with the Chinese government
54:13
Hong Kong citizens so proverbs 12:17 says
54:17
whoever speaks the truth gives honest
54:21
evidence but a false witness Arturs
54:24
deceit so we must speak up for justice
54:28
to defend the one unfairly attacked the
54:33
fifth circumstance in which we need to
54:36
speak is this speak to encourage let's
54:40
look at proverbs 12:25 chapter 12 verse
54:44
25 anxiety in a mass heart weighs him
54:49
down but a good word makes him glad
54:54
anxiety is once emotional response to
54:57
difficult situations and the antidote to
55:01
anxiety is good words encouraging words

55:05
that we's anxious person up so when we
55:10
see brothers and sisters around us in
55:12
the hardship they are sorrowful let's
55:16
take the action to encourage them tell
55:19
them God has a good purpose in all
55:22
hardship they are enduring point out
55:25
their stress while they lack the
55:27
confidence tell them some be news like
55:31
the coronavirus will be consumed the
55:34
stayed at home order will be lifted
55:36
we'll be more job opportunities we need
55:39
to encourage a people when their hearts
55:42
are cast down this also teaches us how
55:46
to confront people while we are
55:48
confronting people especially when we
55:51
are taking a step one to confront them
55:53
privately who remember to speak with
55:57
love and gentleness why our
56:01
confrontation would have put people down
56:04
while confronting we needed to encourage
56:08
them do not merely put them down we also
56:10
need to reach them up otherwise as Paul
56:13
says in second Corinthians chapter 2
56:15
verse 7 the person confronted may be
56:19
overwhelmed by excessive sorrow there
56:24
how come how can we confront with love
56:26
and gentleness work through forgiveness
56:30
before you confront a minister reminds

56:33
us true forgiveness and kindness must be
56:37
present before earning confrontation but
56:41
how do I know I'm willing to forgive
56:43
before I confront ask yourself some
56:47
questions are you really concerned for
56:49
the person or do you just want to
56:52
revenge to put him down nearly are your
56:55
words motivated by love and/or by hatred
56:58
confront with gentleness to encourage
57:02
the person put down by your
57:05
confrontation not only to care to
57:08
encourage the people who are sorrowful
57:10
we should also encourage people
57:13
motivating them to work cheerfully
57:17
that's what we are doing in this church
57:20
in FC and ABC we appreciate stee words
57:23
for their work every year we appreciated
57:27
Candace for designing the website for in
57:30
the English congregation we appreciated
57:32
Kyle for designing the logo for out for
57:37
our English congregation and after the
57:39
crooner virus crisis passes we will
57:42
appreciate David Matthew Charlie JJ
57:46
Leslie or Edina or someone else I may
57:51
forget their names yeah jessamy oh yes
57:54
yes jessamine jessamine thank you thank
57:56
you for reminding me actually I put just
57:58
means name down here okay I will

58:02 appreciate them for their faithful work
58:05 during coronavirus crisis why do we do
58:08 so we want to express our thankfulness
58:11 and encourage them to continue to serve
58:15 cheerfully and willingly so we are a
58:18 group we are group young people cheer
58:21 each one up to work together for our
58:23 Lord and for this community we are each
58:26 other's help her help her as well okay
58:30 we are all sinners we're all lack wisdom
58:33 we speak up when we should shut up and
58:37 we shut up when we should speak up
58:39 boldly so come to Jesus ask him to
58:44 forgive our sins and our foolishness and
58:47 ask him to give us the wisdom to know
58:51 when to shut up and when to speak up and
58:54 also ask Jesus to give us the courage to
58:58 speak up when we meet - may God bless
59:03 His Word and lead us to speak up to be a
59:07 goodness a good witness for him and for
59:10 the truth let us bow our heads and look
59:13 up to Lord in Kriya
59:17 oh dear Heavenly Father you know that we
59:21 are weak sometimes we dare not speak up
59:24 to express our ideas to tell the truth
59:27 to confront people
59:29 well we pray that you may give us the
59:32 wisdom so that we know when we should

59:34 speak up and when we need to please lead
59:38 us to speak up boldly for maintaining
59:41 the unity of the community we pray in
59:45 Jesus name Amen
59:48 okay please stand up let's sing the hymn
59:52 to washable award
59:56 let us sing by faith
60:03 [Music]
60:17 by faith we see the hand of God in the
60:24 light of creations grand design in the
60:31 lives of those who profess faithfulness
60:39 by faith and not by sides by faith our
60:47 fathers roam the earth with the power of
60:54 his promise in their hearts of a holy
61:01 city belted by God's own place where
61:08 peace and justice reign we will stand as
61:15 children of the Prague
61:19 we will fix our eyes on him ourselves
61:24 [Music]
61:26 till the race is finished and the work
61:31 is done
61:35 by faith and not by sight for the
61:43 prophets all the day when the longed-for
61:50 messiah would appear with the power to
61:57 break the chains of sin and death
62:02 [Music]
62:04 triumphing from the grave i faith the
62:11 church was called to go in the power of

62:18
the spirit to the laws to deliver
62:25
captives and to preach good news every
62:32
corner of the earth we will stand as
62:39
children of the
62:43
we will fix our eyes on him our schools
62:49
reward tell the race is finish and the
62:55
work is done walk by faith and not by
63:02
sight by faith this mountain shall be
63:12
the power of the gospel shall prevail
63:19
for we know in Christ all things are
63:23
possible who call upon his name we will
63:34
stand as children of the promise we will
63:41
fix our eyes on him our sins so the race
63:48
is finished and the work
63:55
by faith and not by sight now offering
64:06
second Corinthians chapter 9 / 7 each of
64:10
you should give what you have decided in
64:13
your heart to give not reluctantly or
64:15
under compulsion for God loves a
64:18
cheerful Giver offering is a way for us
64:22
to express our thankfulness and our
64:25
worship to Lord and God wants us to
64:27
offer to him cheerfully rather than
64:30
reluctantly now let us bow our heads and
64:34
pray for the offering a dear Lord
64:39
you're a God who is the provider who
64:42
provides for us abundantly the Lord we
64:45
pray that in Kiruna bars crisis you may

64:48
take care of the families of this church
64:51
and we also pray that you may continue
64:54
to provide for them what they need and
64:56
we also pray that you may put a grateful
64:59
heart within us so that we are willing
65:02
to give to you what we have received
65:04
from you in order to give thankfulness
65:08
to you we pray in Jesus name Amen
65:12
box ology
65:14
[Music]
65:27
Oh quick just here below pretty heavenly
65:40
hosts praising the saw and horny ghost
65:55
[Music]
65:56
not let us bow our heads and receive the
65:59
blessings from the Lord with the grace
66:03
of the Lord Jesus Christ the love of God
66:06
to the Father and the Fellowship of the
66:08
Holy Spirit be with you all for ever and
66:12
ever amen please be seated and spend a
66:17
moment in silent prayer thank you for
66:19
joining today's worship service
66:36
you